

**Dignity/New York Liturgy Broadcast on Zoom
Twenty-Ninth Sunday in Ordinary Time
October 16, 2022**

Everyone is welcome to join us via Zoom.us
06:30 PM Eastern Time (US and Canada)
Zoom meeting opens at 6:00 PM.

The link to join the meeting is

<https://zoom.us/j/231599312?pwd=bHJMT1NZOEtERE1oOTQwdS84NU45Zz09>

For those joining by phone or through an app, you will need meeting ID and password:

Meeting ID: 231 599 312 Password: 333 333

One tap mobile

+16468769923,,231599312# US (New York)

+13126266799,,231599312# US (Chicago)

Dial by your location

+1 646 876 9923 US (New York)

+1 312 626 6799 US (Chicago)

+1 408 638 0968 US (San Jose)

Meeting ID: 231 599 312 **Password: 333 333**

Find your local number: <https://zoom.us/u/abm1zHjEP>

Additional Instructions and Preparation

- When signing into Zoom liturgy, kindly type your name and where you're joining us from in your caption.
- Please be prepared to share Eucharist with us.
- We invite everyone to have bread and wine / grape juice present if you are able to and feel comfortable doing so. We are called to share in the priesthood of all believers in this Eucharistic celebration.
- Bread recipes are available on our [website Liturgy page](#).
- Mute mic and chat functions help to optimize your experience during the liturgy.

WELCOME:

OPENING HYMN:

What Is This Place

GC 748

1. What is this place where we are meeting?
Only a house, the earth its floor,
Walls and a roof sheltering people,
Windows for light, an open door.
Yet it becomes a body that lives
When we are gathered here,
And know our God is near.
2. Words from afar, stars that are falling,
Sparks that are sown in us like seed
Names for our God, dreams, signs and wonders
Sent from the past are all we need.
We in this place remember and speak
Again what we have heard:
God's free redeeming word.
3. And we accept bread at his table,
Broken and shared, a living sign.
Here in this world, dying and living,
We are each other's bread and wine.
This is the place where we can receive
What we need to increase:
Our justice and God's peace.

Text: Zamaar een dak boven wat hooven; Huub Oosterhuis, b.1933; trans. by David Smith, b.1933, 1967, Gooi en Sticht, bv., Baarn, The Netherlands, Exclusive English language agent: OCP Publications

SIGN OF THE CROSS & GREETING:

PENITENTIAL RITE:

OPENING PRAYER:

FIRST READING:

Exodus 17:8-13

RESPONSORIAL:

Psalm 121: I Lift Up My Eyes

GC 118

To you, O God, I have lifted up my eyes.
To you, O God, I have lifted up my soul.

1. I lift up my eyes to the mountains;
from where shall come my help?
My help shall come from our God

who made the heavens and the earth.

To you, O God...

2. Our God is your guard and your shade, for ever by your side.
By day the sun shall not smite you nor the moon in the night.

To you, O God...

3. Our God ever watches over you, the guardian of your soul.
Our God will guard your coming and your going now and for ever.

To you, O God...

Text: Psalm 121:1-2, 5-6, 7-8; Michel Guimont, 1992, GIA Publications, Inc.

SECOND READING: **2 Timothy 3:14 — 4:2**

GOSPEL ACCLAMATION: ***Alleluia (vs. 3, 4)*** **GC 160**

3. Living water, we are thirsting for the life that you have promised:

All: Alleluia! Alleluia! Praise the Word of truth and life!

4. Come, O Spirit, kindle fire in the hearts of all your people:

All: Alleluia! Alleluia! Praise the Word of truth and life!

Text: Mass of Creation, Marty Haugen, 1984, GIA Publications, Inc.

GOSPEL READING: **Luke 18:1-8** **Danny Larkin**

REFLECTION: **Danny Larkin**

PRAYERS OF THE FAITHFUL: *Christ, hear us.*

PRESENTATION HYMN: **You Are Called to Tell the Story** **GC 680**

1. You are called to tell the story,
passing words of life along,
Then to blend your voice with others
as you sing the sacred song.
Christ be known in all our singing,
filling all with songs of love.
2. You are called to teach the rhythm
of the dance that never ends,

Then to move within the circle,
hand in hand with strangers, friends.
Christ be known in all our dancing,
touching all with hands of love.

3. You are called to set the table,
blessing bread as Jesus blessed,
Then to come with thirst and hunger,
needing care like all the rest,
Christ be known in all our sharing,
feeding all with signs of love.
4. May the One whose love is broader
than the measure of all space
Give us words to sing the story,
move among us in this place.
Christ be known in all our living,
filling all with gifts of love.

Text: Ruth Duck, b.1947, 1992, GIA Publications, Inc.

EUCCHARISTIC PRAYER:

*Adapted by Fr. Joseph McOscar, from ICEL, An Original Eucharistic Prayer
Introductory Dialogue as in the standard Order of Liturgy.*

Presider: Blessed are you Strong and Faithful God. All your works, the height and the depth, echo the silent music of your praise. In the beginning, your word summoned light; night withdrew, and creation dawned. As ages passed unseen, waters gathered on the face of the earth and life appeared. When the times at last had ripened and the earth grown full in abundance, you created in your own image humankind, the crown of all creation. You gave us breath and speech, that all the living might find a voice to sing your praise. So now, with all the powers of heaven and earth, we chant the ageless hymn of your glory.

Preface Acclamation: **Holy, Holy**

GC 166

Presider: All Holy God, how wonderful the work of your hands! You restored the beauty of your image when sin had scarred the world.

ALL: As a mother tenderly gathers her children, you embraced a people as your own and filled them with longing for a peace that would last forever and for a justice that would never fail.

Through countless generations your people hungered for the bread of freedom. From them you raised up Jesus, the living bread, in whom ancient hungers were satisfied. He healed the sick, though he himself would suffer; he offered life to sinners, though death would hunt him down. But with a love stronger than death, he opened wide his arms and surrendered his spirit.

Presider: God most gracious, let your Holy Spirit move in power over us,

ALL: And over our earthly gifts of bread and wine, that they may become the Body and Blood of Christ. On the night before he met with death, Jesus came to table with those he loved.

He took bread and blessed you, God of all creation: He broke the bread among his disciples and said:

Take this, all of you, and eat it: this is my Body, which will be given up for you. **(PAUSE)**

Presider: When Supper was ended:

ALL: Jesus took a cup of wine and gave thanks to You, God of all creation; He passed the cup among his disciples and said:

Take this, all of you, and drink from it: this is the cup of my Blood, the Blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me. **(PAUSE)**

Presider: Let us proclaim the mystery of faith.

Memorial Acclamation

When We Eat This Bread

GC 167C

Presider: God most Holy, we commemorate Jesus, Your Beloved One, as we offer this sacrifice.

ALL: Death could not bind Him up, for You raised him up in the Spirit of Holiness and exalted him as the Source of all creation. May the coming again of Christ in glory find us ever watchful in prayer, strong in love, and faithful to the breaking of the bread.

Presider: Rejoicing in the Holy Spirit, your whole Church offers thanks and praise, together with our Pope, our bishops, our Dignity leaders and all those who minister among your people, and those whose gifts and vocations are not yet recognized by your Church on earth.

ALL: We pray for ourselves here present and for all whose lives bring hope to this world. God of the living and the dead, awaken to the undying light of pardon and peace those fallen asleep in faith, especially those we remember in our hearts.

Presider: We pray for those who have died alone, unloved and unmourned. Gather them all into communion with Mary, the Mother of God, and with all your Saints.

ALL: Then, at last, will all creation be one and all divisions healed, and we shall join in singing your praise through our Savior, Jesus Christ.

Eucharistic Doxology And Amen

GC 168

Through Christ, With Christ, In Christ, in the unity of the Holy Spirit, all glory and honor is yours All-loving (Almighty) God, for ever and ever. Amen.

THE GREATEST PRAYER:

(please begin "Our Ever-loving God, who art in Heaven...")

THE PEACE:

THE BREAKING OF THE BREAD: *Lamb of God* **GC 171**

COMMUNION HYMN: *Seed, Scattered and Sown* **GC 834**

Seed, scattered and sown, wheat, gathered and grown,
bread, broken and shared as one, the Living Bread of God.
Vine, fruit of the land, wine, work of our hands,
one cup that is shared by all; the Living Cup, the Living Bread of God.

1. Is not the bread we break a sharing in our Lord?
 Is not the cup we bless the blood of Christ outpoured?

Seed, scattered and sown...

2. The seed which falls on rock will wither and will die.
 The seed within good ground will flower and have life.

Seed, scattered and sown...

3. As wheat upon the hills was gathered and was grown,
 So may the church of God be gathered into one.

Seed, scattered and sown...

Text: Didache 9 , 1 Corinthians 10:16-17, Mark 4:3-6; Dan Feiten, 1987, Ekklesia Music, Inc.

PRAYER AFTER COMMUNION

BLESSING

CONCLUDING HYMN: *Standin' In the Need of Prayer* **GC 579**

1. Not my brother, nor my sister, but it's me, Oh Lord,
 Standin' in the need of prayer;
 Not my brother, nor my sister, but it's me, Oh Lord,
 Standin' in the need of prayer.
 It's me, it's me, Oh Lord, Standin' in the need of prayer.
 It's me, it's me, Oh Lord, Standin' in the need of prayer.
2. Not the preacher, nor the deacon, but it's me, Oh Lord,
 Standin' in the need of prayer;
 Not the preacher, nor the deacon, but it's me, Oh Lord,
 Standin' in the need of prayer.
 It's me...
3. Not my father, nor my mother, but it's me, Oh Lord,
 Standin' in the need of prayer;

Not my father, nor my mother, but it's me, Oh Lord,
Standin' in the need of prayer.

It's me...

- 4. Not the stranger, nor my neighbor, but it's me, Oh Lord,
Standin' in the need of prayer;
Not the stranger, nor my neighbor, but it's me, Oh Lord,
Standin' in the need of prayer.
It's me...

Text: African-American Spiritual

ANNOUNCEMENTS

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Announcements and Acknowledgement

We encourage those who are Zoom to stay on after the closing song to chat. Those at St. John's, please exit through the common room if you are staying for the social.

Please check the **DignityNY YouTube** page or at the bottom of our website for Sunday Gospel and Homilies.

The current Dateline dated October 5, 2022 is [Dateline: Solidarity Sunday | 50th Anniversaries | GNRC Wrap-up and more](#)

When shopping on [amazon.com](#), you can support Dignity/New York by using smile feature which allows amazon to make contributions from a portion of the purchases you make to a charity of your choice. We are listed as Dignity New York Inc. DignityUSA also has account as Dignity Inc.

Chris Alberti, Tom McLoughlin, Lewis Speaks-Tanner and Danny Larkin were elected to the Steering Committee to join James Osbourn and Jeff Stone whose term is up in 2023.

Dignity/Nw York 50th Anniversary:

Our 50th anniversary dinner will be held on Saturday, October 22nd, starting at 5:30 PM at Bocca di Bacco in Chelsea, is now sold out. There is waiting list. If interested, contact Treasurer Chris Alberti. The ticket price is \$50, and the chapter is subsidizing the cost to make it as affordable as possible. Additional support is welcome, and those who contribute more will be listed as supporters in the program booklet. But we don't want the cost to be an obstacle to anyone, so if you would like to attend and need some financial assistance, please speak to our treasurer, Chris Alberti, or any member of the Steering Committee.

Anniversary Liturgy - Sunday, October 23, 2022 at St. John's at 6:30 pm In-person and on-line via Zoom (regular Sunday link)

Co-presiders: Jim Morris and Marianne Duddy-Burke, DignityUSA Executive Director

Homilist: Meli Barber, DignityUSA President



What Am I Living For? Human Rights

Monday 17 October, 7.00 - 8.30pm London Time = 2:00pm-3:30pm NYC time

In this lecture we bring together three people who have confronted prejudice and oppression and spent their lives speaking out with tremendous courage and at personal cost for human rights and to bring about change.

Peter Tatchell has courageously campaigned for human rights, democracy, global justice and LGBT+ freedom for 55 years, in the UK and around the world. www.PeterTatchellFoundation.org

Rev. Bernárd Lynch is an author and activist who has worked for the rights of LGBTQIA+ people for 50 years. In 2006, he became the first Catholic priest in the world to have a civil partnership and married in 2017. Bernárd was honoured by Proclamation of NYC Council and was awarded the Irish Presidential Distinguished Service Award.

Canon Rachel Mann is a writer, transgender Anglican priest, broadcaster, and author of 12 books. Her memoir of growing up trans, *Dazzling Darkness*, was a bestseller.



What Am I Living For? Equal Justice

Monday 7 November, 7.00 - 8.30pm London Time = 2:00pm-3:30pm NYC time

Bryan Stevenson is one of the most inspirational human rights lawyers, speakers and advocates of our time. He is the founder and Executive Director of the Equal Justice Initiative (EJI), a human rights organisation in Montgomery, Alabama, and has argued before the US Supreme Court. In this lecture he speaks from his wealth of personal experience about the destructive inequalities of personal and institutional racism, and the fundamental need for change.

Plus other talks by **Timothy Radcliffe, OP**; and others.

For tickets: <http://www.stmartin-in-the-fields.org/congregational-life/lecture-series/>

- John Falcone

We continue to take measures to keep our community as safe as possible from Covid. Full vaccination is required for attendance at St. John's, and masks are required at all times in the church, except when speaking from the sanctuary or pulpit, or singing in the choir.

If you test positive for Covid after attending one of our liturgies, you may want to consider notifying the people you were in close contact with, so they may take measures to protect their own health.

If you would like assistance in doing this on a confidential basis, please contact any member of the Steering Committee.

Steering Committee meets on the second Tuesday of the month (no meeting in August) at 7:30 pm on Zoom

All are welcome. Meeting ID: 857 2315 4226 Passcode: 697371

Liturgy Committee will meet the second Monday (no July meeting) at 7:30 pm on Zoom. All are welcome. The Liturgy Committee is looking for more committee members.

Meeting ID: 952 513 812 Passcode: 998088

Come to the Table: Catholic Worship for All - 3rd Sunday of the month • **10:30 am to 12 Noon.** For more information, email **Patricia Russell** at ComeToTheTable@DignityNY.org

Defenders caucus (leather/kink) will have its monthly meeting on Zoom the third Monday of each month at 8 pm ET. Please let Lewis know if you are interested and you will get the link.

Volunteering at Liturgies

If you are interested in serving as a volunteer for our liturgy: help open and close the church, reader, coordinator, sacristan or tech person, we are always looking for volunteers. Please let Larry Caputo or Lewis Speaks-Tanner know you are interested. Volunteer@dignityny.org

Protocols for in-person liturgy

Face covering and being vaccinated are required for ALL in the church at St. John's. They are optional outside, such as in the courtyard. Reservations are not necessary. In addition, you are invited to exchange a Sign of Peace as you are comfortable doing, but please remain near your seat in order to maintain social distancing, and please respect everyone's comfort level.

THE CHOIR is seeking new members. Speak to our Choir Director, **Norine**, if interested. • Auditions and Choir Practice will be in the choir loft at St. John's ½ hour before liturgy.

The Trevor Project

Crisis intervention and mental health services for those ages 13-24

<http://www.thetrevorproject.org/>

Crisis hotline: 866-488-7386 (for those ages 13-24)

Trans Lifeline (US) 877 565-8860 www.translifeline.org

National Suicide Prevention Hotline

24/7 hotline, staffed by trained individuals, for those in suicidal crisis or emotional distress

<http://www.suicidepreventionlifeline.org/>

Crisis hotline: 800-273-TALK (8255); 888-628-9454 (en español)

The Dignity/New York community enjoys and values your company in the celebration of our liturgy each week. Donations to Dignity/New York can be made by using the "Donate Now" located on our website or use the link below:

<https://www.dignityusa.org/civicrm/contribute/transact?reset=1&id=31&chNum=709>

We encourage to become a member of DignityUSA (and Dignity/New York). By joining, you increase DignityUSA's voice. <https://www.dignityusa.org/join>

For more information about DignityNY or to view our **calendar**, visit our website **home page** at <http://www.dignityny.org/>

To join our electronic announcements (e-Bulletin) list, send an e mail
DignityNY@dignityny.org, or use the link on our home page.

To submit items for consideration for distribution via our electronic announcements postings,
send them to Announcements@DignityNY.org

Steering Committee members: Chris Alberti, Danny Larkin, Tom McLoughlin, James Osbourn,
Lewis Speaks-Tanner and Jeff Stone

Friend us on **Facebook:** [Dignity New York](#)

DIGNITY/NEW YORK IS A SAFE SPACE. Feel free to greet those around you and to social,
remembering to respect every person’s comfort level. If anyone breaches your comfort level,
please let a member of the Steering Committee know. (The members of the Steering Committee
can be identified by the rainbow-colored name tags they wear).

PHOTOS AND VIDEOS AT LITURGY. In keeping with our Safe Space policy, Dignity/New York
is a place where privacy is respected. Our policy of many years is that the taking of photos or
videos during liturgy or the social is not allowed without permission being given in advance by the
Steering Committee. In these cases, the community will be notified in advance, and will be told
where and when cameras will and will not be allowed to shoot. Personal or small group photos
should be taken or posted to social media only with the permission of each person involved.