

Everyone is welcome to join us via Zoom.us
06:30 PM Eastern Time (US and Canada)
Zoom meeting opens at 6:00 PM.

The link to join the meeting is

<https://us02web.zoom.us/j/231599312?pwd=bHJMT1NZOEtERE1oOTQwdS84NU45Zz09>

For those joining by phone or through an app, you will need meeting ID and password:

Meeting ID: 231 599 312 Password: 333 333

One tap mobile

+16468769923,,231599312# US (New York)

+13126266799,,231599312# US (Chicago)

Dial by your location

+1 646 876 9923 US (New York)

+1 312 626 6799 US (Chicago)

+1 408 638 0968 US (San Jose)

Meeting ID: 231 599 312 **Password: 333 333**

Find your local number: <https://zoom.us/u/abm1zHjEP>

Additional Instructions and Preparation

- When signing into Zoom liturgy, kindly type your name and where you're joining us from in your caption.
- Please be prepared to share Eucharist with us.
- We invite everyone to have bread and wine / grape juice present if you are able to and feel comfortable doing so. We are called to share in the priesthood of all believers in this Eucharistic celebration.
- Bread recipes are available on our [website Liturgy page](#).
- Mute mic and chat functions help to optimize your experience during the liturgy.

Dignity/New York gathers proudly as a faith community of Lesbian, Gay, Bisexual, Transgender, Queer, Intersex and Straight Catholics and our friends. We welcome people of all sexual orientations and gender identities. We welcome all to our liturgies regardless of their faith tradition, and all are invited to share in the Body and Blood of Christ at Communion. Our community has both ordained and lay presiders whom we have called forth to lead us during our liturgies.

As a progressive and inclusive Catholic community, we use gender-inclusive language. For example, you will notice that we use "All-loving God" instead of "Our Father" when reciting the Greatest Prayer. We make our best efforts to change our hymnals and printed materials as necessary, but they do not always reflect our use of gender-inclusive language. Please feel free to change any non-inclusive language as you prefer.

Also in the interest of inclusivity, our community has intentionally chosen to use the language of the Mass prior to the revision of the Roman Missal in 2011.

Gathering Hymn: Jesus In the Morning

GC 667

1. Jesus, Jesus, Jesus in the morning, Jesus in the noontime;
Jesus, Jesus, Jesus when the sun goes down!
2. Praise him, Praise him, Praise him in the morning, Praise him in the noontime;
Praise him, Praise him, Praise him when the sun goes down!
3. Love him, Love him, Love him in the morning, Love him in the noontime;
Love him, Love him, Love him when the sun goes down!
4. Serve him, Serve him, Serve him in the morning, Serve him in the noontime;
Serve him, Serve him, Serve him when the sun goes down!
5. Jesus, Jesus, Jesus in the morning, Jesus in the noontime;
Jesus, Jesus, Jesus when the sun goes down!

Text: African-American folk song

Sign of The Cross & Greeting

Penitential Rite

Opening Prayer

Word

Reading I

Isaiah 58:7-10

Responsory

Psalm 112: A Light Rises in the Darkness

GC 104

A light rises in the darkness; a light for the upright.

1. They are lights in the for the upright;
they are generous, merciful and just.
Good people take pity and lend,
they conduct their affairs with honor.

A light rises...

2. The just will never waver,
they will be remembered for ever.
They have no fear of evil news;
with firm hearts they trust in the Lord.

A light rises...

3. With steadfast hearts they will not fear.
Openhanded, they give to the poor;
their justice stands firm for ever.
Their heads will be raised in glory.

A light rises...

Text: Psalm 112:4-5, 6-7, 8-9, 1963, 1993, The Grail, GIA Publications, Inc., agent; refrain
trans. 1969, ICEL

Reading II

1 Corinthians 2:1-5

Acclamation (sung)

Alleluia

GC 198

Gospel

Matthew 5:13-16

Gary Meier

Homily

Gary Meier

General Intercessions *Please respond, "Christ, hear our prayer."*

Eucharist

Preparation of the Altar & the Gifts

Hymn:

All You Who Are Thirsty

GC 501

All you who are thirsty, come to the water;
All you who hunger, come, receive grain;
All without money, come without paying;
All you who heed me, come for rich fare.

1. Come now and listen that you may have life; my covenant I will renew.
This covenant shall be eternal as I promised to David.

All you who are thirsty...

2. Why spend your money for what is not bread, your wages for what fails to satisfy?
Heed my commandments and you shall eat well; you shall delight in rich fare.

All you who are thirsty...

3. Drink of this water abundant with life and eat of the bread I provide.
I am the bread, and the water am I; put thirsting and hunger aside.

All you who are thirsty...

Text: Isaiah 55; adapt. by Michael Connolly, b.1955, 1982, 1988, GIA Publications, Inc.

Eucharistic Prayer

Adapted from Marianne Duddy-Burke's Prayer for Mary of Magdala, 2002

Introductory Dialogue as in the standard Order of Liturgy.

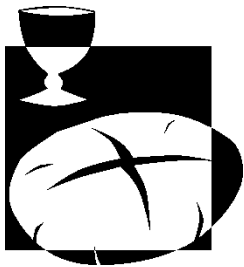
ALL: HOLY, HOLY (GC 201)

Preface Acclamation: Holy, Holy

God of power and tenderness, we praise you through your Son, Christ Jesus, who comes in your name.

Jesus is the Word that brings salvation, the hand you stretch out to sinners, the way that leads to your peace.

Eternal God, we had wandered far from you, but through your beloved One, you have brought us back. You gave him up to death so that we might turn to you and find our way to one another. And so we celebrate the reconciliation Christ has gained for us.



We ask you to sanctify these gifts by the power of your Spirit, as we now fulfill Jesus' command.

While he was at supper on the night before he died for us, Jesus took bread into his hands and gave you thanks and praise. He broke the bread, gave it to the disciples and said: Take this, all of you, and eat it. This is my Body, which will be given up for you. **(PAUSE)**

At the end of the meal, Jesus took the cup and giving thanks to you, said: Take this, all of you, and drink from it. This is the cup of my Blood, the Blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me. **(PAUSE)**

Presider: Let us proclaim the mystery of our faith.

ALL: *(sung)* **Memorial acclamation** (GC 203)

Eternal God, your only One has entrusted to us this pledge of love. We celebrate the memory of Jesus' death and resurrection and bring you the gift you have given us, the sacrifice of reconciliation.

Fill us with the Spirit through our sharing in this meal. May the Spirit take away all that divides us. May this Spirit keep us always in communion with our pope, our bishops, the leaders of our community, and the people of God everywhere. Make your church throughout the world a sign of unity and an instrument of your peace.

You have gathered us here around the table of our Savior, in communion with Mary, Mother of God, and all the saints and all those who have gone before us in faith. In that new world where the fullness of your peace will be revealed, gather people of every race, every language, and every way of life to share in the one eternal banquet with Jesus our Savior.

ALL: *(Sung by all)*

(GC 168)

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory and honor are yours, Almighty God, for ever and ever. Amen.

The Greatest Prayer

Plainchant

(please begin "Our Ever-loving God, who art in Heaven...")

The Peace

Exchanging a sign of peace, "Peace be with you."

The Breaking of Bread

LAMB OF GOD

GC 207

Communion *Everyone is welcome to receive the Body of Christ.*

Communion Hymn: I Myself Am the Bread of Life

GC 824

Refrain

I myself am the bread of life.

You and I are the bread of life,

taken and blessed, broken and shared by Christ

that the world might live.

1. This bread is spirit,
gift of the Maker's love,
and we who share it know that we can be one:
a living sign of God in Christ.

2. Here is God's kingdom
given to us as food.
This is our body, this is our blood:
a living sign of God in Christ.

3. Lives broken open,
stories shared aloud,
become a banquet, a shelter for the world:
a living sign of God in Christ.

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Post Meditation Poem

David Warren Frechette was born in 1948. He was an out gay African-American journalist and poet. His film, music and gay culture articles appeared in the "Advocate", "Black Film Review", "City Sun" "Essence", and "Right On!" His chapbook, "Too Through" was anthologized in "Here To Dare" 10 Gay Black Poets." He died of AIDS-related complications in 1991.

"Non, Je ne regrette rien"

(for Keith Barrow and Larry McKeithan)

I had big fun if I don't get well no more.

("Going Down Slow", as sung by Bobby 'Blue' Bland)

Sister Chitlin', Brother NeckBone and
Several of their oxymoron minions
Circle round my sick room,
Swathed in paper surgical gowns.

.
Brandishing crosses, clutching bibles,
(God, *please* don't let them sing hymns!)
Pestering me to recant the
Wicked ways that brought me here.

.
"Renounce your sins and return to Jesus!"
Shouts one of the zealous flock.
"The truth is I never left Him,"
I reply with a fingersnap.
"Don't you wish you'd chosen a *normal* lifestyle?"
"Sister, for *me*, I'm *sure* I did."

.
Let the congregation work overtime
For my eleventh-hour conversion.
Their futile efforts fortify
My unrepentant resolve.

.
Though my body be racked by
Capricious pains and fevers,
I'm not even *about* to yield to
Fashionable gay Black temptation.

.
Mother Piaf's second greatest hit title
Is taped to the inside of my brain
And silently repeated like a mantra:
"Non, je ne regrette rien."

.
I don't regret the hot Latino boxer
I made love to on Riverside Drive
Prior to a Washington march.
I don't regret wild Jersey nights
Spent in the arms of conflicted satyrs;
I don't regret late night and early a.m.
Encounters with world-class insatiabiles.

My only regrets are being ill,
Bed-ridden and having no boyfriend
To pray over me.
And that now I'll never see Europe
Or my African homeland except
In photos in a book or magazine.

.
Engrave on my tombstone:
"Here sleeps a *happy* Black faggot
Who lived to love and died
With no guilt."

.
No, I regret nothing
Of the gay life I've led and
There's no way in Heaven or Hell
I'll let anyone make me.

Prayer after Communion

Sending

Blessing & Dismissal

Hymn: ***This Little Light of Mine*** **GC 513**

1. This little light of mine I'm gonna let it shine,
 This little light of mine I'm gonna let it shine;
 This little light of mine I'm gonna let it shine,
 Let it shine, let it shine, let it shine.

2. Ev'rywhere I go, I'm gonna let it shine,
 Ev'rywhere I go, I'm gonna let it shine;
 Ev'rywhere I go, I'm gonna let it shine,
 Let it shine, let it shine, let it shine.

3. Jesus gave it to me, I'm gonna let it shine,
 Jesus gave it to me, I'm gonna let it shine;
 Jesus gave it to me, I'm gonna let it shine,
 Let it shine, let it shine, let it shine.

Text: African-American spiritual

ANNOUNCEMENTS

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Announcements and Acknowledgement

We encourage those who are Zoom to stay on after the closing song to chat. Those at St. John's, please exit through the common room if you are staying for the social.

The current Dateline dated January 26, 2023 is [Dateline: Response to Pope's Statement | Jason Steidl Jack Author Chat | 50th Anniversaries | Now Hiring and more](#)

SUPPORT TRANSGENDER & NONBINARY PEOPLE - GO TO DIGNITYUSA.ORG TO SIGN THE BELOVED BY GOD DECLARATION

Lenten Reflection Series

Join us each Wednesday night in Lent starting on February 22, Ash Wednesday, through April 5 at 8pm-9pm ET (7pm-8pm CT/ 6pm-7pm MT/ 5pm-6pm PT) to discuss the scripture readings for the upcoming Sunday. Register once to get a reminder each week, and join us for a single session or the entire series! **This series is free but registration is required on www.dignityusa.org.**

February 22, 2023 to April 5, 2023 8:00pm

The 2023 Dignity/New York calendars have arrived. They are available at the welcome table at church. They are courtesy of Provenzano Lanza Funeral Home and Hector Gonzalez.

DignityNY members received the Advent appeal by email and/or mail. If you did not get a copy of the Advent appeal, email dignitynewyork@gmail.com. We will continue the appeal into January.

Donation letters were sent out. If you did not get a letter and you need it for income tax purposes, see Chris Alberti or email him treasurer@dignityny.org.

The Little Black Book for Lent has arrived! Lent begins on February 22, 2023. We want everyone in the community to have a book. If you are not able to pick one up at church, we will gladly ship one to you- email dignitynewyork@gmail.com with your mailing address and one will be shipped.

From Tom Moulton - ***Valentine's 2023 Picnic-On-The-Street*** We are gearing up for the Valentine's Day Winter Picnic on the Street scheduled for **SATURDAY FEBRUARY 4TH**. This will be a **warm hearts and hands event**, with handmade desserts, hot beverages, and as many hats, gloves, socks and blankets as possible with hygiene kits available as well.

Things are moving right along for our Winter Picnic, and we are so pleased to have so many willing participants joining us again this year. If you or your group are bringing any of the following items, please RSVP Tom Moulton (moulton1cat@yahoo.com) with an approximate count so that we can plan accordingly:

1. Brownies
2. Cookies
3. Cake
4. Candy
5. Hand Dyed hardboiled easter eggs
6. Hygiene products
7. "Warmies" (hats, gloves, socks, scarves, coats, blankets)

If you have been with us before, or are joining for the 1st time, all dessert items need to be bagged in generous, individual portions in **sandwich** bags (or similar, such as 2-3 cookies per bag, 1-2 brownies, 4-5 pieces of candy). Hygiene products should be placed in a **gallon** sized bag.

Gently used items: please **launder** all hats, gloves, and scarves, blankets or coats. Please do not bring items that require repair or need obvious replacements of zippers, buttons etc. These items are best donated to other sources as we have no way of doing such repairs on the street.

New items: please **remove** all sales tags and plastic packaging so these items are "ready to use" and can be easily tucked in to waiting pockets.

Please spread the word, and share our fund raising campaign widely!
<https://gofund.me/dc589e6b>

LGBTQ-RAN presented the webinar: Gay Priest John McNeill: Stories of a Passionate & Prophetic Witness. That was the largest participation LGBTQ-RAN has had for one of its online presentations and it was truly outstanding--a very moving and thoughtful reflection on the life of this iconic figure of the last fifty years.

Now you can watch the recording of the presentation at this link:
<https://www.youtube.com/watch?v=G8M8jF6WFVI>

Feel free to send this link to friends and colleagues and invite them to watch this profoundly inspiring program. You can also see recordings of all of LGBTQ-RAN's past programs, as well as announcements of future webinars on our [Events page](#).

If you enjoyed this presentation--and would like to see others like it--please help make that happen with your [gift to LGBTQ-RAN](#). We are a very small operation that depends upon the generosity of friends like you to continue to provide valuable information on queer religious history to everyone--for free.

We continue to take measures to keep our community as safe as possible from Covid. Full vaccination is required for attendance at St. John's, and masks are now optional in the church.

If you test positive for Covid after attending one of our liturgies, you may want to consider notifying the people you were in close contact with, so they may take measures to protect their own health. If you would like assistance in doing this on a confidential basis, please contact any member of the Steering Committee.

Steering Committee meets on the second Tuesday of the month (no meeting in August) at 7:30 pm on Zoom

All are welcome. Meeting ID: 857 2315 4226 Passcode: 697371

Liturgy Committee will meet the second Monday (no July meeting) at 7:30 pm on Zoom. All are welcome. The Liturgy Committee is looking for more committee members.

Meeting ID: 952 513 812 Passcode: 998088

Come to the Table: Catholic Worship for All - **3rd Sunday** of the month • **10:30 am to 12 Noon**. For more information, email **Patricia Russell** at ComeToTheTable@DignityNY.org

Defenders caucus (leather/kink) will have its monthly meeting on Zoom the **third Tuesday** of each month at 8 pm ET. Please let Lewis know if you are interested and you will get the link.

Please check the **DignityNY YouTube** page or at the bottom of our website for Sunday Gospel and Homilies.

Volunteering at Liturgies

If you are interested in serving as a volunteer for our liturgy: help open and close the church, reader, coordinator, sacristan or tech person, we are always looking for volunteers. Please let Larry Caputo or Lewis Speaks-Tanner know you are interested. Volunteer@dignityny.org

Protocols for in-person liturgy

Face covering and being vaccinated are required for ALL in the church at St. John’s. They are optional outside, such as in the courtyard. Reservations are not necessary. In addition, you are invited to exchange a Sign of Peace as you are comfortable doing, but please remain near your seat in order to maintain social distancing, and please respect everyone’s comfort level.

THE CHOIR is seeking new members. Speak to our Choir Director, **Norine**, if interested. • Auditions and Choir Practice will be in the choir loft at St. John’s ½ hour before liturgy.

The Trevor Project

Crisis intervention and mental health services for those ages 13-24

<http://www.thetrevorproject.org/>

Crisis hotline: 866-488-7386 (for those ages 13-24)

Trans Lifeline (US) 877 565-8860 www.translifeline.org

National Suicide Prevention Hotline

24/7 hotline, staffed by trained individuals, for those in suicidal crisis or emotional distress

<http://www.suicidepreventionlifeline.org/>

Crisis hotline: 800-273-TALK (8255); 888-628-9454 (en español)

The Dignity/New York community enjoys and values your company in the celebration of our liturgy each week. Donations to Dignity/New York can be made by using the “Donate Now” located on our website or use the link below:

<https://www.dignityusa.org/civCRM/contribute/transact?reset=1&id=31&chNum=709>

We encourage to become a member of DignityUSA (and Dignity/New York). By joining, you increase DignityUSA’s voice. <https://www.dignityusa.org/join>

For more information about DignityNY or to view our **calendar**, visit our website **home page** at <http://www.dignityny.org/>

To join our electronic announcements (e-Bulletin) list, send an e mail DignityNY@dignityny.org, or use the link on our home page.

To submit items for consideration for distribution via our electronic announcements postings, send them to Announcements@DignityNY.org

Steering Committee members: Chris Alberti, Danny Larkin, Tom McLoughlin, James Osbourn, Lewis Speaks-Tanner, Jeff Stone and Daniel Velaquez

Friend us on **Facebook:** [Dignity New York](#)

DIGNITY/NEW YORK IS A SAFE SPACE. Feel free to greet those around you and to social, remembering to respect every person’s comfort level. If anyone breaches your comfort level, please let a member of the Steering Committee know. (The members of the Steering Committee can be identified by the rainbow-colored name tags they wear).

PHOTOS AND VIDEOS AT LITURGY. In keeping with our Safe Space policy, Dignity/New York is a place where privacy is respected. Our policy of many years is that the taking of photos or videos during liturgy or the social is not allowed without permission being given in advance by the Steering Committee. In these cases, the community will be notified in advance, and will be told where and when cameras will and will not be allowed to shoot. Personal or small group photos should be taken or posted to social media only with the permission of each person involved.