

***Dignity/New York Liturgy In Person & Broadcast on Zoom
Celebrating Twenty-Second Sunday in Ordinary Time September 3, 2023***

Everyone is welcome to join us via Zoom.us
06:30 PM Eastern Time (US and Canada)
Zoom meeting opens at 6:00 PM.

The link to join the meeting is

<https://zoom.us/j/231599312?pwd=bHJMT1NZOEtERE1oOTQwdS84NU45Zz09>

For those joining by phone or through an app, you will need meeting ID and password:

Meeting ID: 231 599 312 Password: 333 333

One tap mobile

+16468769923,,231599312# US (New York)

+13126266799,,231599312# US (Chicago)

Dial by your location

+1 646 876 9923 US (New York)

+1 312 626 6799 US (Chicago)

+1 408 638 0968 US (San Jose)

Meeting ID: 231 599 312 **Password: 333 333**

Find your local number: <https://zoom.us/u/abm1zHjEP>

Additional Instructions and Preparation

- When signing into Zoom liturgy, kindly type your name and where you're joining us from in your caption.
- Please be prepared to share Eucharist with us.
- We invite everyone to have bread and wine / grape juice present if you are able to and feel comfortable doing so. We are called to share in the priesthood of all believers in this Eucharistic celebration.
- Bread recipes are available on our [website Liturgy page](#).
- Mute mic and chat functions help to optimize your experience during the liturgy.

Dignity/New York gathers proudly as a faith community of Lesbian, Gay, Bisexual, Transgender, Queer, Intersex and Straight Catholics and our friends. We welcome people of all sexual orientations and gender identities. We welcome all to our liturgies regardless of their faith tradition, and all are invited to share in the Body and Blood of Christ at Communion. Our community has both ordained and lay presiders whom we have called forth to lead us during our liturgies.

As a progressive and inclusive Catholic community, we use gender-inclusive language. For example, you will notice that we use "All-loving God" instead of "Our Father" when reciting the Greatest Prayer. We make our best efforts to change our hymnals and printed materials as necessary, but they do not always reflect our use of gender-inclusive language. Please feel free to change any non-inclusive language as you prefer.

Also in the interest of inclusivity, our community has intentionally chosen to use the language of the Mass prior to the revision of the Roman Missal in 2011.

WELCOME:

OPENING HYMN: Two Fishermen

GC 688

1. Two fishermen, who lived along
The Sea of Galilee,
Stood by the shore to cast their nets
Into an ageless sea.
Now Jesus watched them from afar
Then called them each by name;
It changed their lives, these simple men;
They'd never be the same.
Leave all things you have
And come and follow me,
And come and follow me.
2. And as he walked along the shore
'Twas James and John he'd find,
And these two sons of Zebedee
Would leave their boats behind.
Their work and all they held so dear
They left beside their nets.
Their names they'd heard as Jesus called;
They came without regret.
Leave all things you have...
3. O Simon Peter, Andrew, James
And John beloved one,
You heard Christ's call to speak good news
Revealed to God's own Son.
Susanna, Mary, Magdalene
Who traveled with your Lord,
You ministered to him with joy
For he is God adored.
Leave all things you have...
4. And you, good Christians, one and all
Who'd follow Jesus' way,
Come leave behind what keeps you bound
To trappings of our day,
And listen as he calls your name
To come and follow near,
For still he speaks in varied ways
To those his call will hear.
Leave all things you have...

Text: Suzanne Toolan, SM, b.1927, 1986, GIA Publications, Inc.

SIGN OF THE CROSS & GREETING:

PENTITENTIAL RITE:

OPENING PRAYER:

FIRST READING: **Jeremiah 20:7-9**

RESPONSORIAL: Psalm 63: Your Love Is Finer Than Life **GC 62**

O God, I seek you, my soul thirsts for you, your love is finer than life.

1. As a dry and weary desert land,
 so my soul is thirsting for my God,
 and my flesh is faint for the God I seek,
 for your love is more to me than life.

O God, I seek you...

2. I think of you when at night I rest,
 I reflect upon your steadfast love,
 I will cling to you, O Lord my God,
 in the shadow of your wings I sing.

O God, I seek you...

3. I will bless your name all the days I live,
 I will raise my hands and call on you,
 my joyful lips shall sing your praise,
 you alone have filled my hungry soul.

O God, I seek you...

Text: Psalm 63; Marty Haugen, 1982, GIA Publications, Inc.

SECOND READING: **Romans 12:1-2**

GOSPEL ACCLAMATION: *Alleluia* **GC 198**

GOSPEL READING: **Matthew 16:21-27** Nick Calamusa

PRAYERS OF THE FAITHFUL: *Christ, hear us.*

PRESENTATION HYMN: **Take Up Your Cross**

GC 698

1. Take up your cross, the Savior said,
If you would my disciple be;
Take up your cross with willing heart,
And humbly follow after me.
2. Take up your cross, let not its weight
Fill your weak spirit with alarm;
His strength shall bear your spirit up,
And brace your heart and nerve your arm.
3. Take up your cross, heed not the shame,
And let your foolish heart be still;
The Lord for you accepted death
Upon a cross, on Calv'ry's hill.
4. Take up your cross, then, in his strength,
And calmly ev'ry danger brave:
It guides you to a better home
And leads to vict'ry o'er the grave.
5. Take up your cross, and follow Christ,
Nor think till death to lay it down;
For only those who bear the cross
May hope to wear the glorious crown.

Text: Charles W. Everest, 1814-1877, alt.

EUCCHARISTIC PRAYER:

Adapted from Marianne Duddy-Burke's Prayer for Mary of Magdala, 2002

Introductory Dialogue as in the standard Order of Liturgy.

Presider: It is right that we give you thanks and praise, loving God. You created this world, that you called good, and invited us to become its stewards. Even when we betrayed your trust, you chose to call us back to yourself, over and over again.

ALL: Your Word has been spoken throughout human history through those you called as prophets---some whom we would disregard, but whom you empowered with your passion for our salvation. As we gather around this table, we once again recall your breaking into our world, for our redemption, and your calling forth unlikely prophets to reveal your truth.

Presider: In joyful thanksgiving for your constant, faithful love, we join our voices in an unending hymn of praise:

Preface Acclamation: Sanctus

GC 228

Presider: In one of your peoples' darkest times, you raised up a light for all to see. While they were persecuted and enslaved by conquerors, you fulfilled a nation's longing for a Messiah who would defeat the powers of oppression. You gave us Jesus, who walked among us, trying to teach us to see as you see, to love as you love, to be as you are.

ALL: Jesus listened to the cries of the people, aching for freedom. He healed those bound by cruel disease. He answered those who were burdened with questions. He challenged those enslaved by the Law to understand its true teaching. He fed those who hungered, and awakened deeper thirsts.

Presider: He gathered a community around him, close friends with whom he shared all that God made known to him. It was with these closest friends and followers that Jesus shared a final meal.

ALL: As we come together in memory of that meal, we pray that God's Spirit will come upon these gifts, that they may become the Body and Blood of Christ. We remember how, on the night before he died, Jesus was at table with those he loved. He took bread and blessed you, God of all creation. He broke the bread, shared it with his friends and said, "Take this, all of you, and eat it. This is my Body, which will be given up for you." **(PAUSE)**

Presider: When supper was ended

ALL: Jesus took a cup of wine, and gave thanks to you, God of all creation. He passed the cup among his friends and said, "Take this, all of you, and drink from it. This is the cup of my Blood, the Blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me." **(PAUSE)**

Presider: Let us proclaim the mystery of faith.

Memorial Acclamation

GC 230

Presider: We celebrate this feast in memory of Jesus, our brother and Savior. We honor the memory of those who shared his earthly ministry, and became the first bearers of the sacred Christian tradition, which has been passed through the ages and is now entrusted to us. We treasure our faith in the resurrection, and the new life birthed in us.

ALL: God Most Holy, keep us faithful to your dreams for us, faithful to your Word alive in us. Help us to hear your voice calling each of us to discipleship and to service in your name. Strengthen us to follow your call, despite sanction, ridicule, and rules that may seem to limit the possibilities before us.

Presider: We pray in thanksgiving, O God, that you have brought us into loving community. We are thankful for those who have worked throughout the years to create this community, for those who gather with us today, and for those who will join the circle in days to come. We recall those whom we love who are no longer with us, and pray for the peace of their souls. We pray for all who seek the fullness of your vision here on earth, and for everyone who works for fuller justice in our world and our Church.

ALL: May the vision of unity that Jesus put forth to his disciples be fulfilled in our day. Let this meal nourish us to go into the world to heal and serve one another in the service of your Word. All of this we ask through Christ, our Savior.

Eucharistic Doxology And Amen

GC 168

Through Christ, With Christ, In Christ, in the unity of the Holy Spirit, all glory and honor is yours All-loving (Almighty) God, for ever and ever. Amen.

THE GREATEST PRAYER:

(please begin "Our Ever-loving God, who art in Heaven...")

THE PEACE:

THE BREAKING OF THE BREAD: *Lamb of God*

GC 232

COMMUNION: *Everyone is welcome to receive the Body of Christ.*

COMMUNION HYMN: **Let Us Break Bread**

GC 832

1. Let us break bread together on our knees;
 Let us break bread together on our knees;
 When I fall on my knees,
 With my face to the rising sun,
 O Lord, have mercy on me.
2. Let us drink wine together on our knees;
 Let us drink wine together on our knees;
 When I fall...
3. Let us praise God together on our knees;
 Let us praise God together on our knees;
 When I fall...

Text: American folk hymn

PRAYER AFTER COMMUNION

BLESSING AND DISMISSAL

CONCLUDING HYMN: **Jerusalem, My Destiny**

GC 390

I have fixed my eyes on your hills, Jerusalem, my destiny!
Though I cannot see the end for me, I cannot turn away.
We have set our hearts for the way; this journey is our destiny.
Let no one walk alone. The journey makes us one.

1. Other spirits, lesser gods, have courted me with lies.
Here among you I have found a truth which bids me rise.

I have fixed my eyes...

2. See, I leave the past behind; a new land calls to me.
Here among you now I find a glimpse of what might be.

I have fixed my eyes...

3. In my thirst, you let me drink the waters of your life.
Here among you I have met the savior, Jesus Christ.

I have fixed my eyes...

4. All the worlds I have not seen you open to my view.
Here among you I have found a vision, bright and new.

I have fixed my eyes...

5. To the tombs I went to mourn the hope I thought was gone.
Here among you I awoke to unexpected dawn.

I have fixed my eyes...

Text: Rory Cooney, b.1952, 1990, GIA Publications, Inc.

ANNOUNCEMENTS

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Announcements and Acknowledgement

We encourage those who are Zoom to stay on after the closing song to chat. Those at St. John's, please bring hymn book and any extra papers to the sacristy while exiting through the common room if you are staying for the social.

Please check the **DignityNY YouTube** page for Sunday Gospel and Homilies.

[Click here to read the latest Dateline.](#)

Chapter Steering Committee Elections Coming Up! Make sure your membership is up-to-date so that you can participate in the upcoming chapter elections and strengthen the voice of DignityUSA! Email elections@dignityny.org or dignitynewyork@gmail.com to check your membership.

The Election Committee is Ed Fitzgerald, Ben Speaks-Tanner and Ed Koenig. August 20th starts the petitioning. There will be five steering committee spots up for election this year.

NOMINATING PETITIONS for prospective candidates will be available online from **Sunday, August 20, 2023, until Thursday, September 14, 2023**. Nominating petitions can be completed either electronically or by paper. [Petition of Nomination - 2023](#) If a candidate, please follow the instructions at the top of the petition.

THE FOLLOWING ARE DATES OF IMPORTANCE IN OUR 2023 CYCLE OF ELECTIONS

THURSDAY, SEPTEMBER 14 @ 7PM– A CANDIDATES FORUM will be conducted online via **ZOOM**. People who wish to offer themselves for election will have an opportunity to present their programs and or/respond to question from their peers and members of our online congregation. (8.7) Candidates may also post written statements on our website. Election Buddy (a simple online app very much like Survey Monkey) will be sent out ASAP after the Forum to all members of record. If you can vote electronically via Election Buddy, you are requested to do so for ease of counting votes. Anyone with questions about their ballot should email Elections@dignityny.org.

Topic: DignityNY Steering Committee Candidates Forum

Time: Sep 14, 2023 07:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/89371664048?pwd=R3dTaDVldFFQK0gxdEkxeTRsNDRzQT09>

Meeting ID: 893 7166 4048

Passcode: 237177

Dial by your location and use Meeting ID and Passcode above:

- +1 646 876 9923 US (New York)
- +1 646 931 3860 US
- +1 301 715 8592 US (Washington DC)

Find your local number: <https://us02web.zoom.us/u/kmH2EppY3>

REQUESTS FOR PAPER MAIL-IN BALLOTS must be received by the Elections Committee no later than **FRIDAY, SEPTEMBER 15, 2023**. This request must be done either online at Elections@dignityny.org (please type “MAIL-IN BALLOT” in the subject line) or phone Ben Speaks-Tanner at 703-864-1724. **Mail-In Ballots must be postmarked by Saturday, September 23, 2023 and received no later than midnight Friday, September 29, 2023**. Please mail them back as soon as possible after receiving them.

SUNDAY, SEPTEMBER 24: ELECTIONS CONCLUDE Currently enrolled members of Dignity/NY must vote either online before 11 PM on **SUNDAY, SEPTEMBER 24, 2023**, or by Mail-In Ballot as described above. (8.2)

As we commemorate the 22nd anniversary of 911 there will be a special screening of Remembering Mychal on Monday. Sept 11 at 7 PM.
At the church of Saint Ignatius of Loyola at 84th and Park.

Following the screening, there will be a reception and discussion with Director, Brendan Fay, with guests from the Franciscan community and FDNY.

For more information contact the parish or

Brendan : 917-402-3134
Or brendanfmfay@gmail.com

For more info
Www. RememberingMychal.org.

Sam Albano emailed the Members of Two Proposals to Amend DignityUSA Bylaws. The Proposals involve:

Removal by the Board of Directors
Annual Meetings

- **By August 24:** Notification of the membership of Board's proposal to amend the bylaws (14 days) – electronic and mail notification
- **August 24 – September 22:** Comment Period. Anyone wishing to comment on the proposed amendments should submit comments to secretary@dignityusa.org or to:

Secretary, DignityUSA
P.O. Box 1228
Dunkirk, MD 20754

Please note that comments must be received by September 22.

- **September 30 – October 1:** Board reviews all comments and summarizes them for submission with the proposals for voting
- **October 23 – November 21:** 30-day voting period (electronic and paper ballots)
- **December 6:** Notification to Membership of the outcome of the vote

This email begins the comment period. You will receive a second email in October with the final proposals, a summary of all comments received, a ballot and return envelope.

You are welcome to direct questions to me at Secretary@dignityusa.org at any time. Again, we appreciate your participation in this effort.

Global Network of Rainbow Catholics is sponsoring the petition below.



[This campaign needs you now](#)

Tell the Pope: We need openly LGBTIQ+/Family representation at the Synod!

chnq.it

For those who are unable to watch Executive Director Marianne Duddy-Burke's keynote "Learning from Dignity: 50 Years of Ministry with LGBTQ Catholics" at the Outreach Conference you can click the link below.

[Watch Keynote](#)

Jeff Stone has copies for sale of Sam Albano's book: *God's Works Revealed: Spirituality, Theology, and Social Justice for Gay, Lesbian, and Bisexual Catholics*. See Jeff if interested.

Support Transgender and nonbinary people by going to DignityUSA.org to sign the beloved by God Declaration. Take a moment to look up transgender history, make a donation, honor a transgender person today.

Volunteering at Liturgies

If you are interested in serving as a volunteer for our liturgy: help open and close the church, reader, coordinator, sacristan or tech person, we are always looking for volunteers. Please let Larry Caputo or Lewis Speaks-Tanner know you are interested. Volunteer@dignityny.org

THE CHOIR is seeking new members. Speak to our Choir Director, **Norine**, if interested. • Auditions and Choir Practice will be in the choir loft at St. John's ½ hour before liturgy.

Liturgy Committee will meet the second Monday at 7:30 pm on Zoom. All are welcome. The Liturgy Committee is looking for more committee members. Meeting ID: 952 513 812 Passcode: 998088

Steering Committee meets on the second Tuesday of the month at 7:30 pm on Zoom. All are welcome. Meeting ID: 857 2315 4226 Passcode: 697371

Come to the Table: Catholic Worship for All - 3rd Sunday of the month • **10:30 am to 12 Noon**. For more information, email **Patricia Russell** at ComeToTheTable@DignityNY.org

DefendersUSA Leather & Kink caucus, meets the third Tuesday of each month via Zoom at 8:30 pm ET. Talk to Lewis Speaks-Tanner or Tom McLoughlin for more details.

The Trevor Project

Crisis intervention and mental health services for those ages 13-24

<http://www.thetrevorproject.org/>

Crisis hotline: 866-488-7386 (for those ages 13-24)

Trans Lifeline (US) 877 565-8860 www.translifeline.org

National Suicide Prevention Hotline

24/7 hotline, staffed by trained individuals, for those in suicidal crisis or emotional distress

<http://www.suicidepreventionlifeline.org/>

Crisis hotline: 800-273-TALK (8255); 888-628-9454 (en español)

Steering Committee members: Chris Alberti, Danny Larkin, Tom McLoughlin, James Osbourn, Lewis Speaks-Tanner, Jeff Stone and Daniel Velasquez

The Dignity/New York community enjoys and values your company in the celebration of our liturgy each week. Donations to Dignity/New York can be made by using the “Donate Now” located on our website or use the link below:

<https://dignityusa.app.neoncrm.com/forms/donate>

We encourage to become a member of DignityUSA (and Dignity/New York). By joining, you increase DignityUSA’s voice. <https://dignityusa.app.neoncrm.com/forms/membership>

For more information about DignityNY or to view our **calendar**, visit our website **home page** at

<https://dignityny.org/>

To join our electronic announcements (e-Bulletin) list, send an e mail dny@dignityny.org, or use the link on our home page.

To submit items for consideration for distribution via our electronic announcements postings, send them to dignitynewyork@gmail.com

Friend us on **Facebook: [Dignity New York](#)**

DIGNITY/NEW YORK IS A SAFE SPACE. Feel free to greet those around you and to social, remembering to respect every person’s comfort level. If anyone breaches your comfort level, please let a member of the Steering Committee know. (The members of the Steering Committee can be identified by the rainbow-colored name tags they wear).

PHOTOS AND VIDEOS AT LITURGY. In keeping with our Safe Space policy, Dignity/New York is a place where privacy is respected. Our policy of many years is that the taking of photos or videos during liturgy or the social is not allowed without permission being given in advance by the Steering Committee. In these cases, the community will be notified in advance, and will be told where and when cameras will and will not be allowed to shoot. Personal or small group photos should be taken or posted to social media only with the permission of each person involved.