



**In Person Liturgy with Live Broadcast on Zoom
Liturgy for the Fifth Sunday of Lent, March 22, 2026**

Everyone is welcome to join us in person at St. John's or on Zoom
06:30 PM Eastern Time (US and Canada)
Zoom meeting opens at 6:00 PM.

You can always find the Zoom link for our liturgy on our website at www.dignityny.org. In the liturgy booklet, the link appears near the end of the announcements and just before the Eucharistic Prayers.

When you join us on Zoom, you will first enter a waiting room. We encourage you to come a few minutes early so that you are ready as liturgy begins. For everyone's safety, please be sure that your name is clearly entered so our hosts can recognize you and welcome you into the gathering.

As you arrive, we invite you to share your name, the pronouns you use, and where you are joining from in the chat. In this simple way, we make visible the many places and people who together form the Body of Christ.

If you would like, you may print or save the liturgy booklet to use again in future weeks. Each Eucharistic Prayer is marked at the top of its page (Community, #2, 7, 8, 9, or 10), and the page that follows will let you know which prayer we are using for that week's liturgy.

Dignity/New York gathers as a faith community of Lesbian, Gay, Bisexual, Transgender, Queer, Intersex, and Straight Catholics, along with our friends and companions on the journey. We celebrate the goodness of every person and welcome people of all sexual orientations and gender identities. All are invited to share fully in our liturgies, and all are welcome to the table of Christ to receive the Body and Blood at Communion. At this time, our community is led by lay presiders whom we have called forth to guide us in prayer.

As a progressive and inclusive Catholic community, we are mindful in the language we use. For example, when we pray the Greatest Prayer—what many may know as the Lord's Prayer—we use the words "All-loving God" rather than "Our Father." Many times, the hymnals or printed materials may still contain outdated language, and we encourage you to use inclusive words that reflect your faith and dignity.

In the same spirit of inclusivity, our community has also chosen to continue using the language of the Mass as it was prayed before the 2011 revision of the Roman Missal.

then who could stand within your sight?
But in you is found forgiveness for our failings.

3. Just as those who wait for the morning light,
even more I long for the Lord, my God,
whose word to me shall ever be my comfort.

Text: Psalm 130:1–2, 3–4, 5–6; Marty Haugen, © 1983, GIA Publications, Inc.; refrain trans. © 1969, ICEL

Music: Marty Haugen, © 1983, GIA Publications, Inc.

SECOND READING:

GOSPEL ACCLAMATION: Return to God, vs. 1

GC 389

SCRIPTURE REFLECTION:

BLESSING OF OIL AND HEALING SERVICE

PRAYERS OF THE COMMUNITY:

R/: Be near us, O God.

PREPARATION SONG: Keep in Mind

GC 674

Keep in mind that Jesus Christ has died for
Us and is risen from the dead. He
Is our saving God, he is joy for all ages.

1. If we die with the God, we shall live with the Lord.
2. If we endure with the God, we shall reign with the God.
3. In him all our sorrow, in him all our joy.
4. In him hope of glory, in him all our love.
5. In him our redemption, in him all our grace.
6. In him our salvation, in him all our peace.

Text: 2 Timothy 2:8-12, Lucien Deiss, CSSp, b.1921 Tune: Lucien Deiss, CSSp, b. 1921
1965, 1966, Word Library Publications, Inc.

EUCCHARISTIC PRAYER: *(Can be found at the end of the worship aid. Eucharistic Prayer number is at the top of the worship aid before the Opening Song).*

ALL: Preface Acclamation: Sanctus

GC 180

Memorial Acclamation:

GC167D

Eucharistic Doxology And Amen

GC 168

THE GREATEST PRAYER:

GC 183

(please begin "Our Ever-loving God, who art in Heaven...")

THE PEACE:

THE BREAKING OF THE BREAD: *Lamb of God*

GC 171

COMMUNION: *Everyone is welcome to receive the Body and Blood of Christ.*

COMMUNION HYMN: On Eagle's Wings

GC 6111.

You who dwell in the shelter of our God, who abide in their shadow for life,
say to our God: 'My refuge, my rock in whom I trust!'

And God will raise you up on eagle's wings, bear you on the breath of dawn,
make you to shine like the sun, and hold you in the palm of their hand.

2. The snare of the fowler will never capture you,
and famine will bring you no fear:
under his wings your refuge, his faithfulness your shield.

And God will raise...

3. You need not fear the terror of the night, nor the arrow that flies by day;
though thousands fall about you, near you it shall not come.

And God will raise...

4. For to their angels God's given a command to guard you in all of your ways;
upon their hands they will bear you up, lest you dash your foot against a stone.

And God will raise...

Coda : And hold you, hold you in the palm of his hand.

Text: Psalm 91; Michael Joncas, b.1951, 1979, New Dawn Music. Published by OCP Publications.\

BLESSING:

SONG OF SENDING FORTH: Jerusalem, My Destiny

GC 390

I have fixed my eyes on your hills, Jerusalem, my destiny!

Though I cannot see the end for me, I cannot turn away.

We have set our hearts for the way; this journey is our destiny.

Let no one walk alone. The journey makes us one.

1. Other spirits, lesser gods, have courted me with lies.
Here among you I have found a truth which bids me rise.

I have fixed my eyes...

2. See, I leave the past behind; a new land calls to me.
Here among you now I find a glimpse of what might be.

I have fixed my eyes...

- 3. In my thirst, you let me drink the waters of your life.
Here among you I have met the savior, Jesus Christ.

I have fixed my eyes...

- 4. All the worlds I have not seen you open to my view.
Here among you I have found a vision, bright and new.

I have fixed my eyes...

- 5. To the tombs I went to mourn the hope I thought was gone.
Here among you I awoke to unexpected dawn.

I have fixed my eyes...

Text: Rory Cooney, b.1952, 1990, GIA Publications, Inc.

ANNOUNCEMENTS:

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Announcements and Acknowledgements

We encourage those who are Zoom to stay on after the closing song to chat. Those at St. John's, please bring hymn book and any extra papers to the sacristy please exit through the common room.

Policing, Pews, and Firehouse Politics Event

Thursday March 26th, 2026 6:00 pm

Mark the 40th anniversary of the NYC Gay Rights Bill at a lively discussion of gay rights both past and present.

To mark the 40th anniversary of the New York City Gay Rights Bill, LaGuardia and Wagner Archives is holding a panel on the evolution of groups that had largely opposed gay and lesbian rights in the 1970s and 1980s but now include gay and lesbian individuals as leaders or advocate more for LGBTQ+ inclusivity. These include the NYPD, the FDNY, and the Catholic Church. Introductory remarks by former City Council Member, Daniel Dromm, to be followed by a poem by LaGuardia Community College alum, Kayla Texidor. Panel to be moderated by historian Stephen Petrus of LaGuardia and Wagner Archives.

This conversation is part of a series of public programs on the Archives' digital exhibit on the Gay Rights Bill, *The Battle for Intro. 2*.

Lineup

- Lillian Bonsignore - FDNY Commissioner
- Ryan Merola - Chief of Staff to NYPD Commissioner
- Marianne Duddy-Burke - Executive Director of DignityUSA
- Sal Albanese - Former New York City Council Member
- Daniel Dromm - Former New York City Council Member
- Kayla Texidor - Alum, LaGuardia Community College
- Stephen Petrus, Moderator - Historian, LaGuardia and Wagner Archives

Click below to RSVP for this in-person event.

[RSVP Now](#)

Prayers of the Community | Petitions | Prayers of the Faithful

On May 17, 2026, our list of the sick, used during the prayers of the community, will be renewed. Any names that you would like to maintain on the prayers for the sick list will need to be re-added. If there is someone ydsld like to add, please email Lewis at prayers@dignityny.org. Moving forward , all names will expire after two months. Please re-add people as necessary. The next refresh date will be July 19, 2026.

In the same spirit, during the prayer of the faithful, we encourage everyone to try to limit their individually spoken petitions to one per week.

Lent: Good Friday, April 3, 2026 at 6 pm at the LGBTQ Center

We will have a Good Friday Service at The Center, 208 West 13th Street at 6 pm. Doors open at 5:30 pm. This will be broadcast on Zoom using the same Sunday Zoom link. The worship aid for Good Friday will be available day and half before.

History Book project to celebrate our 55th anniversary in 2027. A group compiled a book for our 25th anniversary. We have the archival history in a storage bin and before we give the Center our archives, it would be great to have years 26 through 55 recorded by combing through paper files. Certainly, media has changed so it might take different forms. If you are interested in either project, see a Steering Committee member.

You're warmly invited to the NYC premiere of *Communion* — a true story adapted for the screen from the sold-out Off-Broadway musical, and **presented for the first time with the blessing of a New York City church.**

Wallace Hall, Church of St. Ignatius Loyola
Thursday, March 26 | 7:00 PM
980 Park Ave, NYC

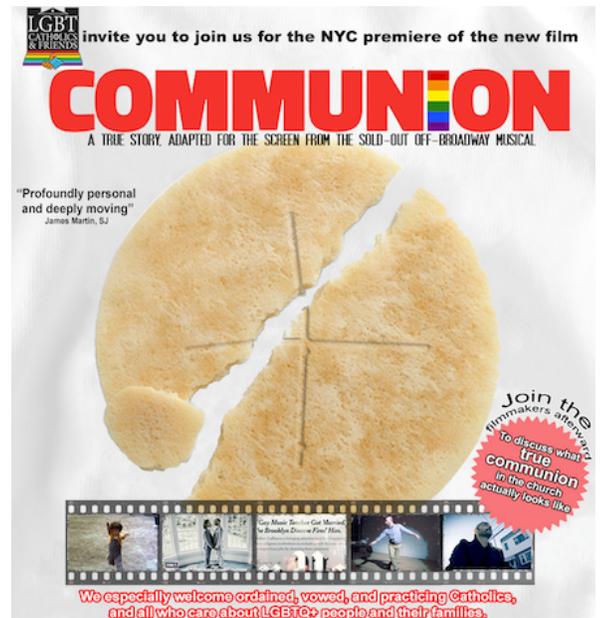
We especially welcome ordained, vowed, and practicing Catholics, and all who care about LGBTQ+ people and their families.

 **Registration recommended but not required.**

 RSVP: communionscreening@gmail.com

A strong turnout sends a powerful message about the harmful effects of religious discrimination. Free event presented by LGBT Catholics & Friends at Church of St. Ignatius Loyola. Reception to follow.

Love,
Matthew



Due to unforeseen circumstances, the AJ & Friends 'One Love' concert (originally scheduled for Saturday February 21st) is postponed. The concert will now be held on:
Date: Saturday, June 13, 2026 Time: 7:30pm Tickets: \$40

Location: Saint John's in the Village
218 W 11th Street,
New York, NY 10014

All previously purchased tickets will be honored for the new date. Thank you for your continued support!

AIDS WALK NY is May 17th at Central Park. Please Join the DignityNY team o make a donation to the team. See Donny, our team captain, for additional information.

You can now donate to Dignity New York Inc. through Zelle. Use Dignity New York Inc with treasurer@dignityny.org as the correct to send donations. Include your name and reasons for the donation in the email line. Suggestion: to ensure that you set everything up accurately, do a test by sending \$1.00



Catholic Bishops' Religious Liberty Report Uses Language That Enables Harmful Policies Against Transgender People Says Leading LGBTQ+ Catholic Group

The United States Conference of Catholic Bishops' 2026 State of Religious Liberty in the United States report uses rhetoric about "gender ideology" and religious freedom that risks legitimizing discrimination and harmful public policies targeting transgender people, according to DignityUSA. The group is the world's oldest organization of Catholics working for justice, equality, and full inclusion of LGBTQ+ people in the church and society.

Released on February 17, the bishops' annual report includes a section titled "Further Repudiation of Gender Ideology," which frames legal recognition of transgender people as a threat to religious liberty in the United States.

"That claim suggests that protecting transgender people under the law somehow takes away someone else's religious freedom," said Marianne Duddy-Burke, executive director of DignityUSA. "That simply is not true. Anti-discrimination laws set basic rules for how people are treated in public life. They don't stop anyone from believing what they believe or practicing their faith."

LGBTQIA+ Catholics Express "Profound Disappointment" in Final Report from Synod Study Group on the Role of Women in the Churc

DignityUSA has been an active participant in Synod activities since the process began in 2021. From our earliest listening sessions, the issue of women's lack of equality in our church has been a consistent concern. Therefore, we submitted comments and awaited with interest and hope the report of Working Group 5, the team charged with addressing this issue.

Many of the major issues addressed by this group had been previewed well in advance. A Vatican commission on ordaining women as deacons rejected that possibility in December 2025, while acknowledging that the question could be open to additional study. Ordination of women to the priesthood was not even within the purview of the Synod. These stances remain a profound disappointment to members of DignityUSA... [Read More](#)

Board Welcomes Madeline Marlett

At its meeting last weekend, the Board welcomed Madeline Marlett of Dignity Boston for a term beginning March 1. Madeline has served as a chair of our Young Adult Caucus for the past five years, just completed service on the Boston Chapter Board, and was part of DignityUSA's Leadership Academy 2021-2022. She has also been an educator and media spokesperson on issues impacting transgender people, and has preached for a number of our communities. We are grateful for her "yes" to Board service. Maddie, preached at our Pride Liturgy last year.

Lenten Reflection Series Now Streaming

For those of you who may have missed our previous four Lenten reflection sessions, we have uploaded those reflections to our YouTube channel. Click below to check them out. [Watch Now](#)

There's still time to join us for the final two weeks of a journey through Lent with DignityUSA in Ashes to Alleluia, a weekly Lenten Reflection Series for 2026. Join us on Wednesdays through April 1, at 8pm ET / 5pm PT for prayerful reflection, shared wisdom, and hope-filled preparation for Easter. Registration is required. [Register Now](#)

Fr. Tom Oddo Biography Book Chat Now Streaming

This chat with author Tyler Bieber about *Against the Current: Fr. Tom Oddo and the New American Catholic* was recorded on March 5, 2026, and is now available for playback. Father Thomas Oddo (1944–1989)—known simply as “Father Tom”—pioneered LGBTQ+ inclusion in the Catholic Church. In the wake of Stonewall and the Second Vatican Council, he paved the way for those seeking a space where faith and identity could coexist. He was a presider for Dignity Boston and served as DignityUSA Secretary in the 1970s, positioning himself as a key figure in the fight for civil rights. By 38, he became President of the University of Portland, a rising academic star poised to transform higher education. A tragic car accident cut his life short at 45, but his story and his legacy continue to impact the course of the Church today.

In *Against the Current*, Tyler Bieber presents a compelling biography based on intimate interviews, personal archives, and never-before-seen documents. The book explores encounters with celebrities, politicians, and Pope John Paul II while diving into themes of hope, resilience, and loss. It reveals a forgotten chapter of American history, a story of courage within the confines of tradition, and a meditation on redemption, identity, and the future of Catholicism. [Watch Now](#)

Women of Dignity Spring 2026 Retreat

Join the Women of Dignity for the Spring 2026 Retreat, *Rivers of Grace: Honoring the Flow, Crossing Thresholds*, May 29–31, 2026, at the Siena Retreat Center in Racine, Wisconsin. Nestled on wooded grounds with an accessible lakefront, Siena is a sponsored ministry of the Racine Dominicans, inspired by St. Catherine of Siena and grounded in a mission of truth and justice. Facilitated by Marilyn Bugenhagen, Ph.D., President of Resonate & Thrive Associates LLC, this retreat offers space for reflection, connection, and renewal. Check-in is Friday, May 29 from 3–5 PM with dinner at 5 PM; the retreat concludes Sunday, May 31, with the program ending at 11 AM, lunch at noon, and departure by 3 PM. The cost is \$330, which includes the program, two nights of lodging, and six meals (\$314 if not staying for Sunday lunch).

Registration closes April 23, 2026. [Register Now](#)

For more information contact dignitywomen@gmail.com*

Celebrate No Kings Day with a Lenten Virtual Gathering

What does prophetic inclusivity look like in our faith communities at a time when our Church and world are crying out for justice, peace, and equity?

Join DignityUSA and FutureChurch on March 28 at 2pm ET/11m PT for a powerful and timely Lenten reflection featuring Catholic lay minister, immigration attorney, LGBTQ+ advocate and faith-based community organizer, Yunuen Trujillo. Grounded in her work at the intersections of faith, justice, and identity, Yunuen will challenge and inspire us to reflect deeply on intersectionality, privilege, vulnerability, and solidarity—and on how we are called to stand together with courage and hope this Lenten season.

This program will be offered with simultaneous Spanish translation, and there will be dedicated Spanish-language breakout rooms for conversation. [Register Now](#)

Board Nominations Now Open

DignityUSA is now accepting nominations for our Board of Directors. This is a meaningful opportunity to help shape the future of our movement and organization and to support our mission for justice, equality and dignity. Nominations are open through April 15 and all submissions can be made online. We encourage you to consider nominating yourself or someone you believe would be a leader for our community. Please click the link below for more and for the nomination form. [Additional Information](#)

DignityUSA Conference 2027 Preregistration

DignityUSA's Board has signed a contract with the Embassy Suites Hotel in Dublin, Ohio to hold our next national conference July 2-4, 2027! We heard from so many of you about the positive impact our 2025 conference has had and appreciate your eagerness to gather in person again as soon as possible.

Conference preregistration is open! By preregistering with a \$100 deposit, you will receive a discount on the early registration rate when registration opens early in 2027:

Your deposit will be 100% refundable through April 15, 2027.

[Preregister Now](#)

In the News

[Catholics Can Do Queer Liberation Theology, Too - Sojourners](#) | Written by DignityUSA Board Member [Max Kuzma](#)

[With or without Rome, LGBTQ+ inclusion forges ahead](#) - National Catholic Reporter

Support Transgender and nonbinary people by going to [DignityUSA.org](#) to sign the beloved by God Declaration. Take a moment to look up transgender history, make a donation, honor a transgender person today.

There are other articles in this week's DignityUSA Dateline. If you do not receive in your email, signup on DignityUSA website.

Please check the **DignityNY YouTube** page for Sunday Gospel and Homilies.

THE CHOIR welcomes new members. Speak to our Choir Director, **Norine**, if interested. • Auditions and Choir Practice will be in the choir loft at St. John's one hour before liturgy.

Liturgy Committee normally meets on the second Monday at 7:30 pm on Zoom. All are welcome. The Liturgy Committee is looking for more committee members. Meeting ID: 952 513 812 Passcode: 998088 We are recruiting a few more people for the Liturgy Committee. The monthly meeting has been the second Monday lasting about 1 hour to 1 1/2 hours. Prior knowledge of liturgy is helpful but not necessary. We would train and/or point you to materials that will help you. Other responsibilities may include certain liturgies have a liturgy committee present as the behind the scenes person and helping to put together liturgy materials for weekly liturgy in print and online. See Lewis if interested.

The Steering Committee normally meets each month on the second Tuesday *via Zoom*. **Anyone is invited to participate or observe**, Steering Committee members (consists of 7 people: those who's term ends October 31, 2026: Chris Alberti, Danny Larkin, Lewis Speaks-Tanner. And those who's term ended October 31, 2027: Robert Brande, Nick Cimato, James Osbourn and Jeff Stone. **Meeting ID: 857 2315 4226; Passcode: 697371**

Come to the Table: Catholic Worship for All - 3rd Sunday of the month • 10:30 am to 12 Noon. For more information, email Patricia Russell at ComeToTheTable@DignityNY.org

DefendersUSA Leather & Kink caucus, meets the third Tuesday of each month via Zoom at 8:30 pm ET. Talk to Lewis Speaks-Tanner for more details.

The Trevor Project

Crisis intervention and mental health services for those ages 13-24 <http://www.thetrevorproject.org/>
Crisis hotline: 866-488-7386 (for those ages 13-24)

Trans Lifeline (US) 877 565-8860 www.translifeline.org

The Dignity/New York community enjoys and values your company in the celebration of our liturgy each week. Donations to Dignity/New York can be made by using the “Donate Now” located on our website or use the link below: <https://dignityusa.app.neoncrm.com/forms/donate>

We encourage to become a member of DignityUSA (and Dignity/New York). By joining, you increase DignityUSA’s voice. <https://dignityusa.app.neoncrm.com/forms/membership>

For more information about DignityNY or to view our **calendar**, visit our website **home page** at <https://dignityny.org/>

To join our electronic announcements (e-Bulletin) list, send an e mail dny@dignityny.org, or use the link on our home page.

To submit items for consideration for distribution via our electronic announcements postings, send them to dignitynewyork@gmail.com

Friend us on **Facebook:** [Dignity New York](#) ; **Threads:** [dignity_ny](#); **Instagram:** [dignity_ny](#)

DIGNITY/NEW YORK IS A SAFE SPACE. Feel free to greet those around you and to social, remembering to respect every person’s comfort level. If anyone breaches your comfort level, please let a member of the Steering Committee know.

PHOTOS AND VIDEOS AT LITURGY. In keeping with our Safe Space policy, Dignity/New York is a place where privacy is respected. Our policy of many years is that the taking of photos or videos during liturgy or the social is not allowed without permission being given in advance by the Steering Committee. In these cases, the community will be notified in advance, and will be told where and when cameras will and will not be allowed to shoot. Personal or small group photos should be taken or posted to social media only with the permission of each person involved.

* *****

* The link to join the meeting is

<https://zoom.us/j/231599312?pwd=bHJMT1NZOEtERE1oOTQwdS84NU45Zz09>

You will be put into a waiting room. Please join before liturgy begins so that you can participate.

For those joining by phone or through an app, you will need meeting ID and password:

Meeting ID: 231 599 312 Password: 333 333

One tap mobile

+16468769923,,231599312# US (New York)

+13126266799,,231599312# US (Chicago)

Dial by your location

+1 646 876 9923 US (New York)

+1 312 626 6799 US (Chicago)

+1 408 638 0968 US (San Jose)

Meeting ID: 231 599 312 **Password: 333 333**

Find your local number: <https://zoom.us/u/abm1zHjEP>

The Eucharistic Prayer - Community

(Based on Eucharistic Prayer II)

(Preface below is for Ordinary Time; otherwise it varies)

Presider : All-loving God, it is our duty and our salvation, always and everywhere, to give You thanks through Your beloved son Jesus Christ.

Christ is the Word through whom You made the universe, the Savior You sent to redeem us. By the power of the Holy Spirit Christ was born of the Virgin Mary.

For our sake Christ opened his arms on the cross; put an end to death and revealed to us the resurrection. In doing so, Christ fulfilled Your will and has won for You a holy people.

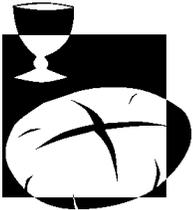
And so, with one voice we proclaim your glory as we sing:

Preface Acclamation: *Holy, holy, holy...*

God of power and tenderness, we praise you through your Son, Christ Jesus, who comes in your name.

Jesus is the Word that brings salvation, the hand you stretch out to sinners, the way that leads to your peace.

Eternal God, we had wandered far from you, but through your beloved One, you have brought us back. You gave him up to death so that we might turn to you and find our way to one another. And so we celebrate the reconciliation Christ has gained for us.



We ask you to sanctify these gifts by the power of your Spirit, as we now fulfill Jesus' command.

While he was at supper on the night before he died for us, Jesus took bread into his hands and gave you thanks and praise. He broke the bread, gave it to the disciples and said: Take this, all of you, and eat it. This is my Body, which will be given up for you. **(PAUSE)**

At the end of the meal, Jesus took the cup and giving thanks to you, said: Take this, all of you, and drink from it. This is the cup of my Blood, the Blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me. **(PAUSE)**

Presider: Let us proclaim the mystery of our faith.

Memorial Acclamation *(sung) (varies usually by liturgical season)*

Eternal God, your only One has entrusted to us this pledge of love. We celebrate the memory of Jesus' death and resurrection and bring you the gift you have given us, the sacrifice of reconciliation.

Fill us with the Spirit through our sharing in this meal. May the Spirit take away all that divides us. May this Spirit keep us always in communion with our pope, our bishops, the leaders of our community, and the people of God everywhere. Make your church throughout the world a sign of unity and an instrument of your peace.

You have gathered us here around the table of our Savior, in communion with Mary, Mother of God, and all the saints and all those who have gone before us in faith. In that new world where the fullness of your peace will be revealed, gather people of every race, every language, and every way of life to share in the one eternal banquet with Jesus our Savior.

Eucharistic Doxology And Amen

Eucharistic Prayer #2

*Adapted by Fr. Joseph McOscar, from ICEL, An Original Eucharistic Prayer
Introductory Dialogue as in the standard Order of Liturgy.*

Presider: Blessed are you Strong and Faithful God. All your works, the height and the depth, echo the silent music of your praise. In the beginning, your word summoned light; night withdrew, and creation dawned. As ages passed unseen, waters gathered on the face of the earth and life appeared. When the times at last had ripened and the earth grown full in abundance, you created in your own image humankind, the crown of all creation. You gave us breath and speech, that all the living might find a voice to sing your praise. So now, with all the powers of heaven and earth, we chant the ageless hymn of your glory.

ALL: Holy, holy, holy...

Presider: All Holy God, how wonderful the work of your hands! You restored the beauty of your image when sin had scarred the world.

ALL: As a loving parent tenderly gathers their children, you embraced a people as your own and filled them with longing for a peace that would last forever and for a justice that would never fail.

Through countless generations your people hungered for the bread of freedom. From them you raised up Jesus, the living bread, in whom ancient hungers were satisfied. He healed the sick, though he himself would suffer; he offered life to sinners, though death would hunt him down. But with a love stronger than death, he opened wide his arms and surrendered his spirit.

Presider: God most gracious, let your Holy Spirit move in power over us,

ALL: And over our earthly gifts of bread and wine, that they may become the Body and Blood of Christ. On the night before he met with death, Jesus came to table with those he loved.

He took bread and blessed you, God of all creation: He broke the bread among his disciples and said:

Take this, all of you, and eat it: this is my Body, which will be given up for you. **(PAUSE)**

Presider: When Supper was ended:

ALL: Jesus took a cup of wine and gave thanks to You, God of all creation; He passed the cup among his disciples and said:

Take this, all of you, and drink from it: this is the cup of my Blood, the Blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me. **(PAUSE)**

Presider: Let us proclaim the mystery of faith.

ALL: *Memorial Acclamation (sung) (varies usually by liturgical season)*

Presider: God most Holy, we commemorate Jesus, Your Beloved One, as we offer this sacrifice.

ALL: Death could not bind Him up, for You raised him up in the Spirit of Holiness and exalted him as the Source of all creation. May the coming again of Christ in glory find us ever watchful in prayer, strong in love, and faithful to the breaking of the bread.

Presider: Rejoicing in the Holy Spirit, your whole Church offers thanks and praise, together with our Pope, our bishops, our Dignity leaders and all those who minister among your people, and those whose gifts and vocations are not yet recognized by your Church on earth.

ALL: We pray for ourselves here present and for all whose lives bring hope to this world. God of the living and the dead, awaken to the undying light of pardon and peace those fallen asleep in faith, especially those we remember in our hearts.

Presider: We pray for those who have died alone, unloved and unmourned. Gather them all into communion with Mary, the Mother of God, and with all your Saints.

ALL: Then, at last, will all creation be one and all divisions healed, and we shall join in singing your praise through our Savior, Jesus Christ.

ALL: *(usually sung by all; varies)* Through Christ, with Christ and in Christ, in the unity of the Holy Spirit, all glory and honor are yours, Almighty God (O God most holy) for ever and ever. Amen.

Eucharistic Prayer #7

*Adapted from Marianne Duddy-Burke's Prayer for Mary of Magdala liturgy, 2002
Introductory Dialogue as in the standard Order of Liturgy.*

Presider: It is right that we give you thanks and praise, loving God. You created this world, that you called good, and invited us to become its stewards. Even when we betrayed your trust, you chose to call us back to yourself, over and over again.

ALL: Your Word has been spoken throughout human history through those you called as prophets---some whom we would disregard, but whom you empowered with your passion for our salvation. As we gather around this table, we once again recall your breaking into our world, for our redemption, and your calling forth unlikely prophets to reveal your truth.

Presider: In joyful thanksgiving for your constant, faithful love, we join our voices in an unending hymn of praise:

ALL: Holy, holy, holy...

Presider: In one of your peoples' darkest times, you raised up a light for all to see. While they were persecuted and enslaved by conquerors, you fulfilled a nation's longing for a Messiah who would defeat the powers of oppression. You gave us Jesus, who walked among us, trying to teach us to see as you see, to love as you love, to be as you are.

ALL: Jesus listened to the cries of the people, aching for freedom. He healed those bound by cruel disease. He answered those who were burdened with questions. He challenged those enslaved by the Law to understand its true teaching. He fed those who hungered, and awakened deeper thirsts.

Presider: He gathered a community around him, close friends with whom he shared all that God made known to him. It was with these closest friends and followers that Jesus shared a final meal.

ALL: As we come together in memory of that meal, we pray that God's Spirit will come upon these gifts, that they may become the Body and Blood of Christ. We remember how, on the night before he died, Jesus was at table with those he loved. He took bread and blessed you, God of all creation. He broke the bread, shared it with his friends and said, "Take this, all of you, and eat it. This is my Body, which will be given up for you." **(PAUSE)**

Presider: When supper was ended

ALL: Jesus took a cup of wine, and gave thanks to you, God of all creation. He passed the cup among his friends and said, "Take this, all of you, and drink from it. This is the cup of my Blood, the Blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me." **(PAUSE)**

Presider: Let us proclaim the mystery of faith.

ALL: *Memorial Acclamation (sung) (varies usually by liturgical season)*

Presider: We celebrate this feast in memory of Jesus, our brother and Savior. We honor the memory of those who shared his earthly ministry, and became the first bearers of the sacred Christian tradition, which has been passed through the ages and is now entrusted to us. We treasure our faith in the resurrection, and the new life birthed in us.

ALL: God Most Holy, keep us faithful to your dreams for us, faithful to your Word alive in us. Help us to hear your voice calling each of us to discipleship and to service in your name. Strengthen us to follow your call, despite sanction, ridicule, and rules that may seem to limit the possibilities before us.

Presider: We pray in thanksgiving, O God, that you have brought us into loving community. We are thankful for those who have worked throughout the years to create this community, for those who gather with us today, and for those who will join the circle in days to come. We recall those whom we love who are no longer with us, and pray for the peace of their souls. We pray for all who seek the fullness of your vision here on earth, and for everyone who works for fuller justice in our world and our Church.

ALL: May the vision of unity that Jesus put forth to his disciples be fulfilled in our day. Let this meal nourish us to go into the world to heal and serve one another in the service of your Word. All of this we ask through Christ, our Savior.

ALL: *(usually sung by all; varies)* Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory and honor are yours, Almighty God (O God Most Holy), for ever and ever. Amen.

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Eucharistic Prayer #8

*Adapted from ICEL, "Eucharistic Prayer for Reconciliation II"
Introductory Dialogue as in the standard Order of Liturgy.*

Presider: Compassionate One, all-powerful and ever-living God, we praise and thank you through Christ Jesus for your presence and action in the world. You are a God of love and mercy, always ready to forgive. We constantly fall short of your vision for us--we stumble, we falter, we hurt one another--and you invite us again to trust in your mercy.

ALL: In the midst of conflict and division, we know it is you who turn our minds to thoughts of peace. The Spirit changes our hearts: enemies begin to speak to one another, those who were estranged join hands in friendship, and nations seek the way of peace together. The Spirit is at work when understanding puts an end to strife, when hatred is quenched by mercy, and vengeance gives way to forgiveness. For this we never cease to thank and praise you.

Presider: Now, with all the choirs of heaven, we sing the unending hymn of your praise:

ALL: *Holy, holy, holy...*

Presider: God of power and tenderness, we praise you through Christ Jesus, who comes in your name. Jesus is the Word that brings salvation, the hand you stretch out to sinners, the way that leads to your peace.

ALL: Eternal God, we had wandered far from you, but through your beloved One, you have brought us back. You gave him up to death so that we might turn to you and find our way to one another. And so we celebrate the reconciliation Christ has gained for us.

Presider: We ask you to sanctify these gifts by the power of your Spirit, as we now fulfill Jesus' command.

ALL: On the evening before his suffering and death, Jesus took bread into his hands, he blessed you, and broke the bread, and gave it to the disciples with the words:

Take this, all of you, and eat it. This is my Body, which will be given up for you. **(PAUSE)**

Presider: After supper,

ALL: Jesus took the cup and giving thanks to you, said:

Take this, all of you, and drink from it. This is the cup of my Blood, the Blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me. **(PAUSE)**

Presider: Eternal God, your only begotten One has entrusted to us this pledge of love. We celebrate the memory of Jesus' death and resurrection and bring you the gift you have given us, the sacrifice of reconciliation. And so together, we proclaim our Easter faith:

ALL: *Memorial Acclamation (sung) (varies usually by liturgical season)*

Presider: Fill us with the Spirit through our sharing in this meal. May the Spirit take away all that divides us. May this Spirit bless our Dignity community, and bring us to that day when we will share this table with N., the bishop of Rome. Keep us in communion with all who serve and lead your people. Make your church throughout the world a sign of unity and an instrument of your peace.

ALL: You have gathered us here around the table of our Savior, in communion with Mary, Mother of God, and all the saints. We pray for our departed family and friends whom we commend to your mercy. In that new world where the fullness of your peace will be revealed, gather people of every race, language, and way of life to share in the one eternal banquet with Jesus our Savior.

ALL: *(usually sung by all; varies)* Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory and honor are yours, O God Most Holy, forever and ever. Amen.

Eucharistic Prayer #9

Presider: We praise you and we bless you, holy and gracious God, source of life abundant.

ALL: From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a parent cares for their children, you would not forget us.

Presider: Time and again you called us to live in the fullness of your love. And so this day we join with the saints and angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

ALL: *Holy, holy, holy...*

ALL: Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Presider: Pour out your Spirit upon these gifts that they may be the Body and blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

ALL: Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to You, broke it, and gave it to his friends, and said:

“Take this all of you, and eat it. This is my Body, which will be given up for you.” (Pause)

Presider: As supper was ending,

ALL: Jesus took the cup of wine. Again he gave thanks to You, gave it to his friends, and said:

“Take this all of you, and drink from it. This is the cup of my Blood, the Blood of the new and everlasting Covenant. It will be shed for you and for all. so that sins may be forgiven. Do this in memory of me.” (Pause)

ALL: *Memorial Acclamation (sung) (varies usually by liturgical season)*

Presider: Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to You our gifts of bread and wine, and ourselves, a living sacrifice. May the Spirit take away all that divides us.

ALL: You have gathered us here around the table of our Savior, in communion with Mary, Mother of God, and all the saints and all those who have gone before us in faith. In that new world where the fullness of your peace will be revealed, gather people of every race, every language, and every way of life to share in the one eternal banquet with Jesus our Savior.

ALL: *(usually sung by all; varies)* Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. Amen.

Eucharistic Prayer #10

*“Healing,” by Fr. Diarmuid O’Murchu, used with his permission.
Introductory Dialogue as in the standard Order of Liturgy.*

Presider: Gracious God, source and sustenance of life, redeeming presence to the pain and brokenness of our world, Holy Spirit, who enlivens and inebriates all that exists, we beseech your healing power upon us and upon all we pray for today.

ALL: Down through the ages, you rescue us from darkness. You light up our ways with wise and holy people. You restore our lost fortunes and you revive our dwindling hope.

Presider: For all you bring to our lives, and for all we seek amid pain and suffering, we acclaim your love and greatness, and we join with all creation to sing our hymn of praise:

All: Holy, Holy, Holy... *(varies usually by liturgical season)*

Presider: Source of our health and wholeness, healer of body, mind, and spirit, we bring before you the darkness of our world, and the pain and suffering of your people.

We seek to be healed and made whole; we seek to be reconciled and united; we seek peace in our hearts and in our world.

We ask you to awaken anew in our hearts the empowering grace of your abundant Spirit, who infuses these gifts of bread and wine with the transforming energy of life, to nourish and sustain us in our time of need.

That same bread, Jesus took and broke, to restore the unity of our broken world.

ALL: Jesus blessed you, God of healing and hope, then, along with the cup, Jesus shared the bread with those at table saying:

Take this, all of you, and eat it: this is my Body which will be given up for you. *(Pause)*

Presider: Then offering the cup of libation, poured out for the liberation of all,

ALL: Jesus gave thanks and shared the cup in a spirit of mutual solidarity saying:

Take this, all of you, and drink from it: this is the cup of my Blood, the Blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me, *(Pause)*

Presider: In faith and hope we are sustained, In grace our dignity reclaimed, In praise we thank our God.

ALL: *Memorial Acclamation (sung) (varies usually by liturgical season)*

Presider: As we gather around this Eucharistic table, we recall God's blessing and love from ages past, and we celebrate anew the gift of life which we share among us at this Eucharistic feast.

May the Spirit of life and wholeness, who transforms the gifts we present, transform us, too, that we may be refreshed in our inner being and be empowered to bring mercy, love and healing to those whose lives we touch.

ALL: The bread we break and the cup we share are symbols of our world of abundance where all are invited to partake of the fullness of life. But that life we often impede by our greed and selfishness, and by our exploitation of other people.

So grant, that in union with all peoples, living and dead, we may strive to create a world where suffering and pain are diminished, where justice and peace are restored, and where all people can live in health and wholeness, united in acclaiming the God of life, whose abundance is offered to each and to all, until God's reign arrives in the fullness of time.

Presider: This prayer we make in the name of our healing and nurturing God, through, with and in whom we offer these gifts, sources of life, love and goodness, now and forever.

ALL: *(usually sung by all; varies)* Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory and honor are yours, Almighty God (O God Most Holy), for ever and ever. Amen.